

WEDDING PROGRAMME



*Omobolanle
&
Odunayo*

**SATURDAY, AUGUST 1, 2026
10AM PROMPT**

@CAC OkeAyo, Ojoyin DCC Headquarters,
Ojoyin New Road, Ojoyin, Illefe, Osun State.

Order of Service
for the
Solemnization of
Holy Matrimony

between

Omobolanle Grace
&
Odunayo Emmanuel

**@CAC Oke-Ayo, Ojoyin DCC Headquarters,
Ojoyin New Road, Ojoyin, Ile-Ife, Osun State.**

Date: Saturday, August 1, 2026

Time: 10am Prompt

Mr. Oluwamuyiwa Adebodun
Organist

Mr. Badiora Oluwafemi
Choir Master

Pastor T. A. Adewoyin (RTD)
Ojoyin

Elder F. O. Adeyemo
Church Secretary

Pastor E. S. Olanrewaju
Curate

Pastor A. O. Odunlade (RTD) (DS)
Ojoyin

Pastor A. O. Akinwumi
Ojoyin DCC Superintendent

OFFICIATING MINISTERS

1. PASTOR A. O. AKINWUMI - Ojoyin Dcc Superintendent
2. RT. REV. OLUBUNMI A. AKINLADE - Bishop, Diocese of Ife
(Anglican Communion)
3. PASTOR E. S. OLANREWAJU - Curate
4. PASTOR T. A. ADEWOYIN (Rtd)
5. PASTOR A. O. ODUNLADE (Rtd)
6. ALL PASTORS PRESENT

ORDER OF SERVICE

1. Processional Hymn CACGHB 75
2. Opening Hymn CACGHB 511
3. Opening Prayer
4. Lesson
5. Announcement, Declaration of Vow
6. Choir Ministration
 - a. CAC Glory Arena Choir
 - b. CAC Oke Ayo Ojoyin DCC
7. Sermon
 - (a) Prayer
 - (b) Church Development S.O.B
8. Signing of the Marriage Certificate
9. Presentation of the Marriage Certificate to the Couple
10. Wedding Thanksgiving
11. Introduction / Announcement
12. Vote of Thanks
13. Closing Hymn CACGHB V013
14. Hallelujah Chorus – G.F. Handel
15. Closing Prayer / Benediction
16. Recessional Hymn CACGHB 626

ETO ISIN

1. Orin Akowole CACGHB 75
2. Orin Ibere Isin CACGHB 511
3. Adura Ibere
4. Eko Kika
5. Ifilo, Ijewo Sise Adehun (Adura ati Isopo)
6. Orin Adako
 - a. CAC Glory Arena Choir
 - b. CAC Oke Ayo Ojoyin DCC
7. Iwaasu
 - (a) Adura
 - (b) Ise Idagbasoke Ijo S. O. B
8. Fifi Owo si Iwe Eri Igbeyawo
9. Fifun Tokotaya ni iwe Eri Igbeyawo
10. Idupe Igbeyawo
11. Ifihan / Ifilo
12. Oro Idupe
13. Orin Ipari CACGHB V013
14. Orin Hallelujah – G.F. Handel
15. Adura Ipari / Oore-Ofe
16. Orin Akojade CACGHB 626

1. PROCESSIONAL HYMN CACGHB 79

1. Praise my soul the King of heaven,
To His feet thy tribute bring,
Ransomed, healed, restored, forgiven,
Who like me His praise should sing?
Praise Him! Praise Him!
Praise the everlasting King.

2. Praise Him, for His grace and favour,
To our fathers in distress,
Praise Him still the same forever,
Slow to chide and swift to bless,
Praise Him! Praise Him!
Glorious in His faithfulness.

3. Father-like He tends and spares us,
Well our feeble frame He knows,
In His hands He gently bears us,
Rescues us from all our foes,
Praise Him! Praise Him!
Widely as His mercy flows.

4. Frail as summer's flower we flourish,
Blows the wind and it is gone,
But while mortals rise and flourish,
God endures unchanging on,
Praise Him! Praise Him!
Praise the High Eternal One!

5. Angels in the heights adore Him,
Ye behold Him face to face,
Sun and moon, bow down before Him,
Dwellers all in time and space,
Praise Him! Praise Him!
Praise with us, the God of grace. Amen

1. ORIN AKOWOLE CACGHB 79

1. Okan mi, yin Oba orun,
Mu ore wa s'odo Re;
'Wo t'a wosan t'a dariji,
Tal' a ba ha yin bi Re?
Yin Oluwa, yin Oluwa,
Yin Oba ainipekun.

2. Yin, fun anu t'O ti fihan
F'awon baba 'nu ponju;
Yin I, okan na ni titi,
O lora lati binu:
Yin Oluwa, yin Oluwa,
Ologo n'nu otito.

3. Bi baba ni O ntoju wa,
O si mo aileru wa;
Jeje l'o ngbe wa l'apa Re,
O gba wa lowo ota;
Yin Oluwa, yin Oluwa,
Anu re yi aiye ka.

4. A ngba b' itana eweko,
T' afefe nfe, t'o si nro;
'Gbati a nwa, ti a si nku,
Olorun wa bakanna;
Yin Oluwa, yin Oluwa,
Oba alainipekun.

5. Angel, e jumo ba wa bo,
Enyin nri lojukoju;
Orun, Osupa, e wole,
Ati gbogbo agbaiye.
E ba wa yin, E ba wa yin,
Olorun Olotito. Amin.

2. OPENING HYMN CACGHB 509

1. O perfect Love, all human thought
transcending,
lowly we kneel in prayer before thy throne,
that theirs may be the love which knows no
ending,
whom thou in sacred vow dost join in one.

2. O perfect Life, be thou their full
assurance
of tender charity and steadfast faith,
of patient hope and quiet, brave endurance,
with childlike trust that fears no pain or
death.

3. Grant them the joy which brightens
earthly sorrow;
grant them the peace which calms all
earthly strife;
grant them the vision of the glorious
morrow
that will reveal eternal love and life. Amen

3. OPENING PRAYER

4. LESSON

5. ANNOUNCEMENT, DECLARATION, VOW

(The Officiating Minister shall say:)

Dearly beloved, we are gathered here before
God and this congregation to join
Omobolanle and **Odunayo** in Holy
Matrimony, which is an honourable estate
established by God before the fall of man;
signifying to us the mystical union between
Christ and his Church.

2. ORIN IBERE ISIN CACGHB 509

1. Ife pipe to tayo ero eda
Niwaju re la wole l'adua
Pe, ki ife ailopin le je t'awon
Ti iwo so dokan titi aiye.

2. Ife pipe, ma je igbekele won
Fun ife on igbagbo ododo
Fun ireti on emi ifarada
Pelu f'okan tan laiberu iku.

3. Fun won l'ayo ti nbori ibanuje
Fun won l'alafia ti nm'aiye dun
Titi owuro ologo y'o fi mo
Ojo ife, on iye ailopin. Amin

3. ADURA IBERE

4. EKO KIKA

5. IFILO, IJEWO, SISE ADEHUN

(Olùṣọ Àgùntàn yóò wí pé)

Olùfẹ̀ ọ̀wọ̀n, àwa péjọ níhìn-ín, níwájú
Ọlọrun àti àwọ̀n ènìyàn yìí, láti dà
Ọ̀mọ̀bọ̀lánílẹ̀ àti **Ọ̀dúnayọ̀** pọ̀ ní ìgbéyàwó
mímọ̀ tí í ẹ̀se ipò tí ó ní ọ̀lá, tí Ọlọrun dá ẹ̀sájú
ìṣubú ènìyàn, tí ó sì ẹ̀se àkàwé ìṣọkan tí ó wà
láraàrín Kristi àti ìjọ Rẹ̀.

The holy estate Christ both honoured and beautified with His presence at the wedding in Cana of Galilee, where He performed His first miracle. It is also commended by saint Paul to be of great honour among all men.

It is, therefore, not a thing to be rushed into, under-taken or instituted lightly to satisfy our carnal lust and appetite like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, carefully considering the cause for which matrimony was obtained.

First, it was ordained for mutual companionship, help and comfort that one ought to have from the other, both in prosperity and adversity.

Second, it was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of contingency might marry, and keep themselves undefiled members of Christ's body.

Third, it was ordained for procreation; that children might be brought up in the fear and nurture of the Lord and to the praise of His holy name.

Into this Holy estate, these two persons here present have come to be joined.

Therefore, if any man can show any just cause, why they may not be lawfully joined together, let him speak, *(pause, no repetition of the sentences please)*, or else hereafter forever hold his peace.

Ipò mímọ̀ yìí ní Kristi ẹ̀ẹ̀ l'òṣò, tí ó sì ẹ̀ẹ̀ l'ówò pẹ̀lú iwàlááyè Rẹ̀ ní ayẹyẹ̀ igbáyàwó ní Kánà tí Gálílí, nìbì tí ó tí ẹ̀ẹ̀ iyanu àkókó Rẹ̀. Èyí náà ní Pọ̀lù sì wí pé ó ní ọ̀lá láàárín gbogbo ènìyàn.

Nítorí náà, kí í ẹ̀ẹ̀ ohun tí a bá máa kùgbù ẹ̀ẹ̀, bí ohun tí kò wúwo, tàbí ohun àfí eré ẹ̀ẹ̀ láti máa tẹ̀ ifẹ̀kúfẹ̀ ara ènìyàn l'òrùn, bí ẹ̀ranko tí kò ní iye nínú. Ẹ̀gbón t'òwòt'òwò, t'òyèt'òyè, t'iròt'irò, àti ní ibèrù Ọ̀lórùn, kí a máa ronú l'óri idí tí a fí dá igbáyàwó silẹ̀.

Ìdí Kínní: a dá a sílẹ̀ fún àjùmòkẹgbẹ̀, iránl'ówò, àti itùnù tí ó yẹ̀ kí ènìyàn kòkòkan ní l'òdò ẹ̀nikẹ́jì ní ir'ora tàbí ip'ojú.

Ìdí Kejì: a dá a sílẹ̀ kí ó lè ẹ̀ẹ̀ idènà sí ẹ̀ṣẹ̀, àti kí a lè kọ̀ ọ̀nà àgbèrè sílẹ̀, kí irú àwọn ẹ̀ni tí kò ní ẹ̀bùn imàradúró lè gbáyàwó, kí w'ón kí ó sì pa ara w'ón mọ̀ nínú ẹ̀yà Kristi tí kò ní èèrí.

Ìdí Kẹta: a dá a sílẹ̀ nítorí ọ̀mọ̀ bíbí; kí a lè tó àwọn ọ̀mọ̀ ní ibèrù àti ẹ̀kọ̀ Ọ̀lúwa, àti sí i'ìn orúkọ̀ mímọ̀ Rẹ̀.

Ipò mímọ̀ yìí ní àwọn ènìyàn méjèjì w'ònyí wá sí láti dá w'ón pò sínú rẹ̀.

Nítorí náà, bí ẹ̀nikẹ́nì bá ní ohun ik'òṣẹ̀ tòótó kan nítorí èyí tí a k'í yóò fí lè dá w'ón pò bí ó tí t'ò nípa òfín àti ilàna Ọ̀lórùn, kí ó wí níw'òyíí (*Olùṣọ̀ Àgùntàn yóò d'ánadúró diẹ̀, b'ẹ̀ẹ̀ ní kò ní t'ún sọ*), bí kò ẹ̀ẹ̀ b'ẹ̀ẹ̀, láti òní, kí ó pa ẹ̀nu rẹ̀ mọ̀ títi láé.

PASTOR'S QUESTION TO THE BRIDE AND GROOM

The Pastor shall say:

I require and charge you both, as you will answer at the dreadful day of judgement when the secret of all hearts shall be disclosed, that if either of you know any impediment, why you may not be lawfully joined in Holy Matrimony, you now have to confess it.

For be it known to you that if any persons are joined together contrary to God's Word, their marriage is not lawful.

(The Pastor shall ask from the two if there is any cause of impediment).

THE DECLARATION OF THE MAN

(If there be no impediment, then the Pastor shall say to the man):

Odunayo Emmanuel, will you have **Omobolanle Grace** as your wedded wife, to live together according to God's ordinance in the holy estate of matrimony? Will you love, honour and keep her in sickness and in health; and, forsaking all others, keep yourself only to her, so long as you both shall live?

The man shall say:

I will, God being my helper.

ÌWÁDÌÍ OLÙŞÓ ÀGUNTÀN SÍ ỌKỌ ATI ÌYÀWÓ

Olùşó Àguntàn yóò wí pé:

Mo béèrè lówọ ẹyin méjèjè, bí ó ti ẹ pé ẹyin yóò dáhùn ní ọjọ idájọ tí ó ní ẹrù púpọ, nígbà tí ohun ikòkọ ọkàn gbogbo yóò sì sí sílẹ, bí ẹnikan nínú ẹyin méjèjè bá mọ ohun ikòsẹ kan tí kì yóò jẹ kí a dá yín pọ ní igbéyàwọ mímọ yí bí ó ti yẹ, kí ó tiwọyí rẹ jẹwọ rẹ.

Nítorí kí ó dá yín lójú pé igbéyàwọ àwọn tí a bá dá pọ lẹdì sí bí Ọrọ Ọlórún tí là á sílẹ fún ni, Ọlórún kò dà wọn pọ; bẹẹ ni igbéyàwọ wọn kì í ẹ nípa ọfin.

(Olùşó Àguntàn yóò béèrè lówọ àwọn méjèjè bí ohun ikòsẹ bá wà).

ÌJẸWỌ ỌKÙNRIN

(Bí kò bá sí ohun ikòsẹ, Olùşó Àguntàn yóò wí fún ọkùnrin nàà pé):

Odúnayọ Emmanuel, ñjẹ iwọ gba **Ọmóbọlánílẹ Grace** ni iyàwó, kí ẹyin kí ó jùmọ máa gbé pọ gégẹ bíi idásílẹ Ọlórún ní ipò mímọ igbéyàwó? Ìwọ ó máa fẹẹ? Ìwọ ó máa túù nínú? Ìwọ máa bu ọláfún? Ìwọ ó máa ẹ itọjú rẹ, nígbà ilera àti àisàn? Ẹ iwọ gbà láti kọ gbogbo àwọn elómíràn sílẹ, kí iwọ kí ó sì fi ara mọ ọun nikan soṣo, títi iwọn igbà tí ẹyin méjèjè yóò wà ní ayé?

Ọkùnrin nàà yóò dáhùn wí pé:

Bẹẹni, mo fẹẹ. Kí Olúwa ràn mí lówọ.

THE DECLARATION OF THE WOMAN

Omobolanle Grace, will you have **Odunayo Emmanuel** as your wedded husband, to live together according to God's ordinance in the holy estate of matrimony? Will you obey and serve him; love, honour, and keep him in sickness and in health; and forsaking all others, keep yourself only to him, so long as you both shall live?

The woman shall say:

I will, God being my helper.

Then the Pastor shall say:

Who gives this woman to be married to this man?

The father or one of the relations of the woman shall hereby take her right hand for handover to the Pastor).

I, **Amos Aluko**, hereby present my daughter, Miss **Omobolanle Grace**, to this Minister to be joined in Holy Matrimony with **Mr. Odunayo Emmanuel**.

THE VOW

The pastor shall then present the woman to the man. The man shall take the woman by her right hand with his right hand and shall repeat after the pastor as follows:

I, **Odunayo Emmanuel**, take you **Omobolanle Grace**, to be my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance, and thereto, I pledge you my truth.

ÌJẸWỌ OBÌNRIN

Omóbọ́lánílẹ̀ Grace, òjẹ̀ iwọ̀ fẹ́ **Odúnayọ̀ Emmanuel** ní ọkọ̀ rẹ̀, kí ẹ̀yìn ó jùnmọ́ máa gbé pọ̀ gégé bí idásílẹ̀ Ọlórún ní ipò mímọ̀ igbéyàwó? Sẹ́ iwọ̀ ó máa fẹ́? Iwọ̀ gbà láti kọ gbogbo àwọn elómíràn sílẹ̀, kí iwọ̀ kí ó sì fi ara mó òun nikan soṣo, títí iwọ̀n igbà tí ẹ̀yìn méjèjẹ̀ yóò wà ní ayé?

Obinrin náà yóò dáhùn pé:

Bẹ̀ni, mo fẹ́, kí Olúwa ràn mí lówó.

Nígbà náà ní Olùṣọ̀ Àgùntàn yóò wí pé:

Ta ní ó fi obinrin yìí fún ọkùnrin yìí láti gbe ní ìyàwó?

(Òbí tàbí ọkan nínú àwọn ẹbí yóò fa ọwọ̀ ọ̀tún obinrin náà lé Olùṣọ̀ Àgùntàn lówó).

Emi, **Amos Aluko**, fa ọmọ mi obinrin **Omóbọ́lánílẹ̀ Grace**, omidan, lé Alùfàà yìí lówó fún isopọ̀ ní igbéyàwó mímọ̀ pẹ̀lú Ààrẹ̀kùnrin Ọ̀gbẹ̀ni **Odúnayọ̀ Emmanuel**.

ŞİŞE ÂDEHÜN

Olùṣọ̀ Àgùntàn yóò fa obinrin náà lé ọkùnrin lówó, ọkùnrin yóò fí ọwọ̀ ọ̀tún rẹ̀ dī ọwọ̀ ọ̀tún obinrin náà mú, yóò sì máa wí tẹ̀lẹ̀ Olùṣọ̀ Àgùntàn wí pé:

Èmi, **Odúnayọ̀ Emmanuel**, gba iwọ̀ **Omóbọ́lánílẹ̀ Grace** ní aya mi, láti ní àtí láti mú, láti ọ̀nì lẹ̀, tí ibi tí ire, nínú ọ̀rọ̀ àtí ipọ̀njú, nínú àisàn àtí ní ilera, láti fẹ́ àtí láti kẹ́, títí ikú yóò fí yà wá, gégé bí idásílẹ̀ mímọ̀ Ọlórún, sí èyí, mo fì ọ̀títọ̀ mi fún ọ.

Then shall the woman, holding the man's right hand in her own right hand, say after the Pastor as follows:

I, **Omobolanle Grace**, take you **Odunayo Emmanuel** as my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to live and to cherish, till death do us part, according to God's holy ordinance, and thereto, I pledge you my truth.

JOINING WITH THE HOLY BIBLE

The man shall say after the Pastor as follows:

With this Holy Bible, which is the word of God, I wed you; with my body I honour you, and with all my worldly goods I endow you, in the name of the Father, and the Son, and the Holy Spirit.

Amen.

PRAYER FOR THE COUPLE (WARNING)

Then the Pastor shall join their right hands together and say:

“Those whom God has joined together, let no man put asunder.”

For as much as **Odunayo** and **Omobolanle** have agreed together in Holy wedlock, and have bore witness to the same before God and this congregation, and thereto have given their pledge to each other by the giving and receiving of the Holy Bible, which is the word of God, and everlasting witness, and by joining of hands, I pronounce that they live together as **HUSBAND** and **WIFE** from today, in the name of the Father, and the Son, and the Holy Spirit. Amen.

Obinrin nàà yóò fì ọwọ ọtún rẹ di ọkùnrin mú, yóò sì máa wí tẹlẹ Olùṣọ Àgùntàn wí pé:

Èmi, **Omóbolánlé Grace**, gba iwọ, **Odúnayọ Emmanuel**, ní ọkọ mí, láti ní àti láti mú, láti òní lọ, tí ibi tí ire, nínú ọrọ àti ipónjù, nínú àisàn àti ní ilera, láti fẹ àti láti kẹ, títi ikú yóò fí yà wá, gégé bí idásilẹ mímọ Ọlọrun, sí èyí, mo fì ọ̀títọ mí fún ọ.

FIFI BIBÉLÌ SỌ NÍ PỌ

Ọkùnrin yóò máa wí tẹlẹ Olùṣọ Àgùntàn:

Bíbélì Mímọ yìí, tí ẹ ọrọ Ọlọrun, ní mo fì gbé ọ ní iyàwó. Ara mí ní èmi ó máa fì bu ọláfún ọ, àti ohun ayé mí ní èmi ó máa fì kẹ ọ, ní orúkọ Baba, àti Ọmọ, àti Èmí Mímọ.

Àmín.

ÀDÚRÀ FÚN TỌKỌTAYA (ÌKÍLỌ)

Nígbà nàà ní Olùṣọ Àgùntàn yóò dà ọwọ ọtún wọn pọ, yóò sì wí pé:

“Àwọn ẹni tí Ọlọrun bá sọ pọ, kí ẹnikẹni má ẹ yà wọn.”

Níwọní bí Odúnayọ àti Omóbolánlé tí jùmọ fohùn sọkan ní igbéyàwó mímọ, tí wọn sì jẹwọ èyí níwájú Ọlọrun àti ijọ yìí, tí wọn sì tí fì èyí hàn ní fífúnni àti ní gbígba Bíbélì Mímọ, tíí ẹ Ọrọ Ọlọrun àti èlẹríí ayérayé, àti nípa síṣọ ọwọ pọ, mo sọ pé kí wọn máa gbé pọ ní TỌKỌTAYA láti òní lọ, ní orúkọ Baba, àti tí Ọmọ, àti tí Èmí Mímọ.

Àmín.

6. CHOIR MINISTRATIONS

- a. CAC Glory Arena Choir
- b. CAC Oke Ayo Ojoyin DCC

7. SERMON

- a. Prayer
- b. Church Development

**8. SIGNING THE MARRIAGE
CERTIFICATE**

**9. PRESENTATION OF THE
MARRIAGE CERTIFICATE TO
THE COUPLE**

10. WEDDING THANKSGIVING

**11. INTRODUCTION /
ANNOUCEMENT**

12. VOTE OF THANKS

6. ORIN ADAKO

- a. Akorin CAC Glory Arena
- b. Akorin CAC Oke Ayo Ojoyin DCC

7. IWAASU

- a. Adura
- b. Ise Idagbasoke Ijo

8. FIFI OWO SI IWE ERI IGBEYAWO

**9. FIFUN TOKOTAYA NI IWE ERI
IGBEYAWO**

10. IDUPE IGBEYAWO

11. IFINIHAN / IFILO

12. ORO IDUPE

13. CLOSING HYMN CACGHB V013

1. God, give us Christian homes
Homes where the Bible is loved and taught
Homes where the Master's will is sought
Homes crowned with beauty
Your love has wrought
God, give us Christian homes.
God, give us Christian homes..

2. God, gives us Christian homes
Homes where the father is true and strong
Homes that are free from the blight of
wrong
Homes that are joyous with love and song.
God, give us Christian homes,
God, give us Christian homes

3. God, give us Christian homes
Home where the mother in queenly quest
Strives to show others Your ways is best
Homes where the Lord is a honored guest
God, give us Christian homes,
God, give us Christian homes.

4. God, give us Christian homes
Homes where the children are led to know
Christ in His beauty who loves them so
Homes where the altar fires burn and glow
God, give us Christian homes,
God, give us Christian homes. Amen.

14. HALLELUJAH CHORUS – G.F. Handel

15. CLOSING PRAYER / BENEDICTION

ORIN IPARI CACGHB V013

1. Fun wa ni 'le Kristian
Ile ti a nkęķọ Bibeli
Ile ti a nlepa 'fẹ baba
'La ti 'fẹ Rẹ f'ẹwa de l' ade
Ọlọrun Baba wa,
Fun wa n'ile Kristian.

2. Fun wa ni 'le Kristian
Nibiti bale jẹ oloto
Ile t'o bọ lọwọ aşışe
Ile ti nyọ fun 'fẹ at' orin
Ọlọrun Baba wa,
Fun wa ni 'le Kristian

3. Fun wa ni 'le Kristian
Nibit' iya ile, b' ayaba
Nfihan p' ọna Rẹ lo dara ju
Ile t'a gb' Olugbala l'aye
Ọlọrun Baba wa,
Fun wa ni 'le Kristian.

4. Fun wa ni 'le Kristian
Nibiti a ntọ awọn 'mọde
Lati mọ Kristi t' o fẹran wọn
Ile ti a ntanna adura
Ọlọrun Baba wa,
Fun wa ni 'le Kristian. Amin.

14. ORIN HALLELUJAH – G.F. Handel

15. ADURA IPARI / ORE-OFE

16. RECESSIONAL HYMN CACGHB

626

1. Through the love of God our Saviour,
All will be well.
Free and changeless is His favour,
All will be well.
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth that shield
us
All will be well.

2. Though we pass through tribulations,
All will be well.
Christ has purchased full salvation,
All will be well.
Fruitful, if in Christ abiding
Holy through the Spirit's guiding,
Happy still in God confiding,
All will be well.

3. We expect a bright tomorrow,
All will be well.
Faith can sing through days of sorrow,
All will be well.
On our Father's love relying
Jesus every need supplying,
Then in living or in dying,
All will be well. Amen.

16. ORIN AKOJADE CACGHB 626

1. Nipa ife Olugbala
Ki y'o si nkan
Oju rere re ki pada
Ki y'o si nkan
Owon l'eye t'o wo wa san
Pipe l'edidi or' ofe
Agbara l'owo t' o gba ni;
Ko le si nkan.

2. Bi a wa ninu iponju
Ki y'o si nkan
Igbala kikun ni tiwa
Ki y'o si nkan
Igbekele Olorun dun
Gbigbe inu Kristi lere
Emi si nso wa di mimo
Ko le si nkan.

3. Ojo ola yi o dara
Ki y'o si nkan
'Gbagbo le korin n' iponju,
Ki y'o si nkan
A gbekele 'fe baba wa
Jesu nfun wa l' ohun gbogbo;
Ni yiye tabi ni kiku
Ko le si nkan. Amin.

The background is a deep green with faint, light green floral and leaf patterns. In the top left corner, there is a detailed illustration of green leaves and a pink flower. A thick, gold-colored ribbon starts from the bottom left, loops around the bottom of the central white box, and extends towards the bottom right.

APPRECIATION

We give all glory to Almighty God for
His unfailing grace and faithfulness.
We sincerely appreciate everyone who,
in one way or another, contributed to
the success of this memorable occasion.

Your presence, prayers, support, and
goodwill are deeply cherished.
May God richly recompense your
kindness, grant you journey mercies,
and continually bless you.

Thank you.



Omobolanle & Odunayo